**No.**

**APPLICATION FORM**

Paste your photograph taken within the past 6 months.

Write your name and school in block letters on the back of photo.

Size 4cm x 3cm

**A – PERSONAL INFORMATION**

\* Your name must match the name shown in your Academic Transcript.

\* If you are selected as an awardee, your name on the award certificate will be written exactly as shown here.

|  |
| --- |
| **1) NAME IN ALPHABET (CAPITAL LETTERS)**  |
| **FIRST NAME** |  |
| **SURNAME** |  |
| **2) DATE OF BIRTH** | DD/ /YYYY |  |
| **3) GENDER** |  [ ] Female |  [ ] Male |  |
| **4) NAME OF UNIVERSITY** |  |
| **5) GRADE** | [ ]  6th Semester Student | [ ]  7th Semester Student | [ ]  8th Semester Student |
| **6) YOUR MAJOR and AREA OF STUDY** |
|  |
| **7) MOBILE PHONE** |       | **8) E-MAIL** |  |

**B – EDUCATION**

B.1-EDUCATIONAL BACKGROUND

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **LEVEL** | **NAME OF SCHOOL** | **LOCATION** | **FROM / TO****(Month/Year)** | **SCHOOLING****PERIOD** | **DIPLOMA OR DEGREE AWAEDED****AND MAJOR SUBJECT** |
| (Ex.) | XXX College | Dhaka | 07/201506/2017 | 2 Years | HSC　CertificateScience |
|  Higher Secondary Education |       |       |    /        /      |    Years   Months |       |
| Higher Education (Bachelor Level) |       |       |    /        /      |    Years   Months |       |

B.2- LISTS OF RECEIVED AWARDS / SCHOLARSHIPS

\* Please describe all years and times awarded and attach copies of documents showing awards.

\*\* You can add more lines, if any.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **NAME OF AWARDS / SCHOLARSHIPS** | **ORGANIZER** | **MONTH / YEAR** | **TIMES OF AWARDED** |
|    |       |       |    /      |  |
|    |       |       |    /      |  |
|    |       |       |    /      |  |
|    |       |       |    /      |  |
|    |       |       |    /      |  |

B.3- WHAT MOTIVATED YOU TO APPLY TO THE HONDA Y-E-S AWARD?

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|       |

B-4. WHAT WAS THE SOURCE OF THE FIRST INFORMATION ON THE HONDA Y-E-S AWARD?

\* Multiple ticks (✓) allowed.

|  |  |
| --- | --- |
|  | ✓ |
| Orientation of the HONDA Y-E-S Award at your university |       |
| Poster and Leaflet at your university |       |
| Recommendation by the department or professors of your university |       |
| Review by the past awardees or applicants  |       |
| Talk with your friends or people around you |       |
| Website of Bangladesh Honda Limited. |       |
| TV, Newspapers or other open sites |       |
| Others : |  |

B.5- WHAT ARE YOUR EXTRA-CURRICULAR ACTIVITIES IN OR OUT OF UNIVERSITY?

(No more than 100 words)

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|       |

\*Your points will be deducted if the number of words by Microsoft Word Counter is exceeds 100.

B.6- WHAT IS YOUR SPECIAL ABILITY / STRENGTH? WHAT EFFECT DID IT HAVE ON YOUR LIFE, OTHER PEOPLES AND THE COMMUNITY?

(No more than 100 words)

\* Your points will be deducted if the number of words by Microsoft Word Counter is exceeds 100.

\*\* Please include your special ability and strength specifically related to your major and area of study.

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|       |

B.7- HOW DO YOU WANT TO CONTRIBUTE TO THE RELATIONSHIP BETWEEN BANGLADESH AND JAPAN IN FUTURE?

 (No more than 100 words)

\* Your points will be deducted if the number of words by Microsoft Word Counter is exceeds 100.

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|       |

\*\* Please include your future plan specifically related to your major and area of study.

B.8- DO YOU WANT TO STUDY IN JAPAN AT MASTER COURSE? [ ]  YES 　[ ]  NO

B.9- IF YOUR ANSWER IS “YES” IN QUESTION B.6 ABOVE, WHAT MAJOR DO YOU WANT TO STUDY AT MASTER COURSE?

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**C – CONFIRMATION**

### I confirm that the information and relevant materials enclosed here with Application Form are true and exact.

I agree to obey all regulations including adjustment (if any) of Honda Y-E-S Award. I am really aware of that providing wrong or untrue information will make affect on approval and grant this scholarship to me.

Full name of candidates **(Block)**

\* Your name must match the name shown in your Academic Transcript.

### Signature

(\***Please also sign at the bottom of all the pages including this page**)

Date: Day/ Month/ Year